

08/17/05

Application No. 10/751,709

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Parve et al.

Title:

CLOSURE FOR A

CONTAINER

Appl. No.:

10/751,709

Appl. Filing Date:

01/05/2004

Examiner:

Nicolas, F.

Art Unit:

3754

Attorney Docket No.:

028757-0142

CERTIFICATE OF EXPRESS MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. EV 593168937 US 08/16/05 (Express Mail Label Number) (Date of Deposit) Mathew P. Anderson (Signature)

REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the issue fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a notice of appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. §141, or the commencement of a civil action under 35 U.S.C. §145 or §146 (unless the appeal or civil action is terminated).

- 1. Submission required under 37 C.F.R. §1.114: (check items that apply)
 - a. Previously submitted:

]	Please enter and	consider the	amendment	and/or reply	previously	filed on _	٠.
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[] Please consider the Affidavit(s)/Declaration(s) previously filed on __ but not considered.

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[]	Please consider the arguments in the Appeal Brief or Reply previously filed on
	<u> </u>
[]	Other
b. Enc	closed are:
[X]	Reply and Amendment (16 pages).
[]	Affidavit(s)/Declaration(s).
[X]	Information Disclosure Statement (2 pages).
[X]	Form PTO/SB/08 (2 pages) with copies of 2 listed reference(s).
[]	Other.

Miscellaneous:

[] Suspension of action of the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of __ months.

The filing fee is calculated below:

	Claims as Amended		Previously Paid For	Extra Claims Present		Rate	,	Fee Totals
RCE Fee 1.17(e):						\$790.00	=	\$790.00
Total Claims:	58	-	42	= 16	x	\$50.00	=	\$800.00
Independents	4	-	4	= 0	x	\$200.00	=	\$0.00
First p	resentation o	of an	y Multiple I	Dependent Claims:	+	\$360.00	=	\$0.00
				CLAIMS	S FEE	E TOTAL:	=	\$1590.00

[X] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

\$0.00	0 (\$120.00	Extension for response filed within the first month:	[]
\$450.00	Extension for response filed within the second month: \$450.00		[X]	
\$0.00	Extension for response filed within the third month: \$1,020.00		[]	
\$0.00	0	\$1,590.00	Extension for response filed within the fourth month:	[]
\$0.00	0	\$2,160.00	Extension for response filed within the fifth month:	[]
\$450.00	<i>;</i> :	JBTOTAL:	EXTENSION FEE SU	
\$0.00	EXTENSION FEE ALREADY PAID: -			
\$450.00	Ĺ	EE TOTAL	EXTENSION FI	
\$2040.00	CLAIMS AND EXTENSION FEE TOTAL:			
\$1,020.00):	2 of above):	Small Entity Fees Apply (subtract ½	[X]
\$0.00)	. § 1.103(c)	Suspension of action requested under 37 C.F.R.	[]
\$1,020.00):	OTAL FEE:	TC	

- [X] A check in the amount of \$1,020.00 to cover the filing fee, extra claims fee and two-month extension of time is enclosed.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447.

Date

FOLEY & LARDNER LLP

Customer Number: 26371 Telephone: (414) 297-5

Facsimile:

(414) 297-5572 (414) 297-4900 Respectfully submitted,

Mathew P. Anderson Attorney for Applicant Registration No. 54,589